



## **Notice of meeting**

### **GUILDFORD LOCAL COMMITTEE**

**Date:** THURSDAY 3 March 2005

**Time:** 6.00 PM (The formal Committee agenda begins at 6.30pm)

**Place:** COUNCIL CHAMBER, GUILDFORD BOROUGH COUNCIL,  
MILLMEAD HOUSE, GUILDFORD GU2 4BB

**Contact:** **Diccon Bright (Local Committee & Partnership Officer)**  
Surrey County Council, Grosvenor House, Cross Lanes, Guildford, GU1 1FA  
[For queries on the content of the agenda and requests for copies of  
related documents]

**Tel:** 01483 517 336

**e-mail:** [guildfordcst@surreycc.gov.uk](mailto:guildfordcst@surreycc.gov.uk)

**Fax:** 01483 517 353

### **Members**

#### **Appointed Members**

#### **Surrey County Council [9]**

Mr Bill Barker (Horsleys)  
Mr Nick Brougham (Guildford East)  
Dr Joe Bullock (Guildford West)  
Mr John Ades (Ash)  
Mr David Davis (Shere)  
Dr John Hobrough (Guildford North)  
Mrs Mary Laker (Worplesdon)  
Mr Tom Sharp (Guildford South)  
Mrs Veronica Stiastry (Shalford)

## **Guildford Borough Council (for Transportation matters) [9]**

Mr Keith Chesterton (Stoke)  
Ms Vivienne Johnson (Christchurch)  
Mr Mike Nevins (Pirbright)  
Mr Tony Phillips (Onslow)  
Mr Nigel Manning (Ash Vale)  
Ms Jenny Wicks (Clandon & Horsley)  
Ms Diana Lockyer-Nibbs (Normandy)  
Mr Terence Patrick (Send)  
Dr Robert Blundell (Friary & St Nicolas)

### Substitutes

Ms Liz Hogger (Effingham)  
Ms Marilyn Spier (Marrow)  
Ms Tamsy Baker (Holy Trinity)  
Ms Angela Gunning (Stoke)  
Mr Tony Rooth (Pilgrims)  
Mr Neil Ward (Shalford)  
Mr John Garrett (Lovelace)

### NOTES:

1. Members are reminded that the Constitution of the County Council requires any Member declaring an interest that is personal and prejudicial to withdraw from the meeting during the discussion of that item, unless the Member has obtained a dispensation from the Standards Committee. This requirement also applies to Borough Council Members of the Committee in respect of Transportation matters. If you have any queries concerning interests, please contact the Local Committee & Partnership Officer.
2. Members are requested to make any declarations of interest on a form available from the Local Committee & Partnership Officer before the meeting and also distributed to Members in advance.
3. Members are requested to let the Local Committee & Partnership Officer have the wording of any motions and amendments not later than one hour before the start of the meeting.
4. If any Member of the Committee or member of the public has a query concerning questions or petitions, please contact the Local Committee & Partnership Officer at the earliest opportunity.
5. Substitutions (Borough Council only) must be notified to the Local Committee & Partnership Officer by the absent Member or group representative at least half an hour in advance of the meeting.
6. Parking for SCC Members of the Committee is via the attached yellow parking permit **only valid in the Millbrook Car Park.**

**STARTING AT 6 PM, THERE WILL BE AN INFORMAL AND OPEN QUESTION TIME FOR MEMBERS OF THE PUBLIC FOR APPROXIMATELY 30 MINUTES.**

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**IN PUBLIC**

**1 APOLOGIES FOR ABSENCE AND SUBSTITUTIONS**

To receive any apologies for absence, and notices of substitutions (for Borough Council Members only).

**2 MINUTES OF THE LAST MEETING.**

To confirm the minutes of the Guildford Local Committee held on 20 January 2005. (The minutes will be available in the meeting room half an hour before the start of the meeting.)

**3 DECLARATIONS OF INTERESTS**

To receive any declarations of personal and/or prejudicial interests from Members in respect of any item to be considered at the meeting.

**4 PETITIONS**

To receive any petitions from local government electors within the Guildford Borough area. Petitions must be submitted to the Local Committee & Partnership Officer at least 14 days before the meeting.

**5 WRITTEN PUBLIC QUESTIONS**

To answer any written questions from local government electors within the Guildford Borough area. Questions must be submitted in writing to the Local Committee & Partnership Officer at least 7 days before the meeting.

**6 WRITTEN MEMBERS' QUESTIONS**

To receive any written questions from Members of the Local Committee. Questions must be submitted in writing to the Local Committee & Partnership Officer at least 2 working days before the meeting.

## **TRANSPORTATION MATTERS**

[LIGHT BLUE]

### **NON-EXECUTIVE FUNCTIONS**

### **FOR DECISION**

- 7 RIGHTS OF WAY AND DEVELOPMENT (REPORT ATTACHED)** This report follows a report on Town Paths presented to the Committee on 22 July 2004. The report sets out the ways in which new paths may be provided when development takes place, and the matters which the Local Planning and the County Council's Rights of Way Group need to take into account when deciding whether or not to include new public paths in developments.
- 8 PROPOSED RIGHT OF WAY DIVERSION AT OCKHAM (REPORT ATTACHED)** Public Footpath No. 17 Ockham does not currently follow its definitive line across Curries Clump, Ockham Common. A diversion is therefore proposed to move the footpath onto the route currently being used on the ground.
- 9 REQUEST TO CONSIDER PROHIBITION OF ALL VEHICLES ON BYWAYS OPEN TO ALL TRAFFIC 518 & 520 IN ASH (REPORT ATTACHED)** The local Guildford Borough Councillor has requested that Surrey County Council consider making a Traffic Regulation Order (TRO) to prohibit use by all vehicles on a section of Byway Open to All Traffic (BOAT) 518, Ash. A section of BOAT 520 (Ash) would also be included.

### **EXECUTIVE FUNCTIONS**

### **FOR DECISION**

- 10 FOX CORNER PETITION (REPORT ATTACHED)** This report sets out details of a petition presented to the Committee by Cllr. Mrs. Laker on 21 October 2004, together with details of subsequent discussions between the residents, their Councillor and officers.
- 11 A25 SHERE ROAD JUNCTION WITH A248 THE STREET, SHERBOURNE: PROPOSED JUNCTION IMPROVEMENT (REPORT ATTACHED)** The report recommends approval for an improvement designed to improve safety at the above junctions.
- 12 NORMANDY VILLAGE SAFETY SCHEME: PROPOSED HGV BANS (REPORT ATTACHED).** This report recommends implementation of 7.5 tonne weight restrictions on School Lane, Hunts Hill Road and Cobbett Hill Road in Normandy during the 2005/06 financial year, subject to funding being made available.

**GENERAL MATTERS**

[LIGHT GREEN]

**EXECUTIVE FUNCTIONS**

**FOR DECISION**

- 13 MILFORD HOSPITAL – ‘Modernising Your Local Healthcare’** (REPORT ATTACHED) This report outlines 6 options for the modernisation of rehabilitation services for older people in Guildford & Waverley. It also includes an appraisal of the travel implications. The views of Members are sought to be fed back to the SCC Health Scrutiny Committee, the Executive and to the PCT.
- 14 SOUTH EAST PLAN** (REPORT ATTACHED) The Plan will set out a vision for the region through to 2026 addressing such issues as housing, transport, economy and the environment.
- 15 DRAFT SAFER GUILDFORD STRATEGY 2005-8** (REPORT ATTACHED) Members are asked to comment on the proposed Strategy.
- 16 EDUCATION IN GUILDFORD BOROUGH AREA** (REPORT ATTACHED) The purpose of this report is to review education in the Guildford borough area, examining both educational attainment and highlighting any relevant issues for the academic year 2003-4.
- 17 EDUCATION SUPPORT SERVICES** (REPORT ATTACHED) The report is an update on the work of the Educational Support Services to children and schools.
- 18 MEMBERS REVENUE BIDS** (PAPERS ATTACHED)
- 19 FORWARD PROGRAMME** (REPORT ATTACHED) The report details proposed items for future meetings of the Local Committee.

Despatch date: 23 FEBRUARY 2005

Richard Shaw  
Chief Executive